**Outstanding Achievement Award in Memory of Bobbi Rach & Diane Siebert**

**Nomination Form 2011**

**Instructions for Community Club Leader**

* Community Club Leaders must complete this form for their club’s nominee.
* Each club may nominate **ONE** member.
* There are **no rules for selecting nominee for clubs**. A club may wish to nominate and vote for a nominee or the nominee can be selected by the CCL or club executive board. The decision should be made based on this year’s 4-H work by the members.
* Nominees **do not have to be enrolled in a livestock project**.
* The award has **no age requirement**.
* Information on the forms must be for the **2010-2011 program year only**!
* **Do not** include letters of recommendation or support.

**Instructions for the Nominee**

* Each nominee must submit a one page essay describing nominee’s contributions and experiences in 4-H, what 4-H means to them or how 4-H has helped them.
* Essay is limited to **ONE** sheet of paper and should be **nominee’s own work.**  Not mom or dad’s…
* The Rach & Seibert families, 4-H leaders, members, parents, and public are interested in hearing about the nominee’s contributions and experiences in the **2010-2011 project year**.

**4-H Club Unit**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**Nominee**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current 4-H Projects**: \_\_\_\_\_ \_

**Club Activities in 2009-2010**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Community & School Activities in 2010-2011**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**County 4-H participation in 2010-2011**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Only nominee’s essay should be submitted with this document*

*Please type or print neatly*

**Nominations should be received NO LATER THAN May 31, 2011**

Mail to:

Orange County 4-H Office

ATTN: Rach-Siebert Award

1045 Arlington Drive

Costa Mesa, CA 92626 **Club Leader Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**