

Exhibitor's #	<b>Orange County 4-H Youth Expo Large Livestock - SWINE</b> (Return this form to your Youth Expo Club Representative) USE A SEPARATE FORM FOR EACH EXHIBITOR	S
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Last Name,
  First Name
  Project Leader Name
  Phone Number

**Club**

Leave Blank	Division	Class	Description of Entry	Breed/Variety or Kind	Age	M	F	Years in Project
1								
2								
3								
4								
5								
6								
7								
8								
9								

(FOR FEE INFORMATION REFER TO GENERAL EXPO RULES IN THE 4-H YOUTH EXPO BOOK)  
 \*\*\* Make a copy of this form for use by your club before submitting \*\*\*